U.S. Department of Studie 69-WKW-SRW United States Marshals Service

Document 605

PROCESORECEIPT RAND RETURN

al"

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

| PLAINTIFF UNITED STATES OF AMERICA | | | | | | | COURT CASE NUMBER 2:06cr169-WKW | | | |
|--|---|----------------|-------------|-----|------------------------------------|--|--|---------|-----------|--|
| DEFENDANT JAMES CALVIN TALLEY | | | | | | | TYPE OF PROCESS FINAL ORDER OF FORFEITURE | | | |
| SERVE NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN | | | | | | | | | | |
| • | \$31,141.84 IN U.S. CURRENCY SEIZED FROM MUTUAL SAVING CREDIT UNION ACCOUNT | | | | | | | | | |
| AT | ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) | | | | | | | | | |
| c/o UNITED STATES MARSHALS SERVICE | | | | | | | | | | |
| SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW: | | | | | | | Number of process to be served with this Form - 285 | | | |
| Tommie Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197 | | | | | | Number of parties to be served in this case | | | | |
| | | | | | | Check for service on U.S.A. | | | | |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service) Asset Identification No. 06-DEA-466449 | | | | | | | | | | |
| | | | | | | | | | | |
| Signature of Attorney or other Originator requesting service on behalf of: | | | | | | | NE NUMBER DATE | | | |
| Journal From Standwet Defendant | | | | | | | 223-7280 03/21/08 | | | |
| SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE | | | | | | | | | | |
| number of process i | of process indicated. nly first USM 285 if more than | | | | Signature of Au | Authorized USMS Deputy or Cl;erk Date 3/25/08 | | | | |
| I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below. | | | | | | | | | | |
| l hereby certify and and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below). | | | | | | | | | | |
| Name and title of individual served (If not shown above). | | | | | | A person of suitable age and discretion then residing in the defendant's usual place of abode. | | | | |
| Address (complete only if different than shown above) | | | | | | Date of Set | rvice 08 | Time am | | |
| | | | | | | | Signature of U.S. Marshal or Deputy . Maulin | | | |
| Service Fee | Total Mileage Charges (including endeavors) | Forwarding Fee | Total Charg | ges | Advance Deposits | Amount O | Amount Owed to US Marshal or Amount or Refund | | or Refund | |
| 45.00 | | 45.00 | | 00 | region de la propriété de la faire | | · Viginal of the control of the cont | | | |
| RETURNED AND FILED | | | | | | | | | | |
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CLERK
U. S. DISTRICT COURT
MINDLE DIST. OF ALA.